

Spirit Project — File Inventory

Working document v004. Carries forward v003's framing, Register 1 thread list, and existing Register 2 entries (the foundational older statements, the Tier-1 and Philosophical-Log reference-only entries, and the presentation PDF) unchanged. The substantive change in v004 is the addition of a new sub-section to Register 2 covering the live website's PHP source — twelve files in total, broken into the three substantive pages (`alchemy.php`, `astrology.php`, `planets.php`), the four supporting pages (`signs.php`, `houses.php`, `aspects.php`, `chakras.php`), the two applied pages (`death.php`, `reading.php`), and the three chart-calculator infrastructure files (`datamap.php`, `convert.php`, `calculate.php`). The author has flagged that the website is a work-in-progress with gaps and stubs throughout, and that some of its earlier formulations have been superseded by the framework developments recorded elsewhere in this project; the entries below note both kinds of feature.

Structured to mirror `file_inventory_v002.md` in the Virtualism Theory project — two registers, with this project's working documents in the first and source material in the second.

Framing

The Spirit project develops the third tier of the framework. Its strategic aim, as clarified in conversation on 29 May 2026, is to extend the structural-causal account already established for gravity

(Tier 1, `gravity_and_the_past_v1_0.md`) and for icons-and-mind (Tier 2) one register further, to the level at which the eternal facts of an individual's past life, if any, combine with the natal moment, and incorporate into the wave function(s) of that individual's subsequent life, carrying an identity as foundation for life.

The mechanism is the same throughout the framework: virtual relations functioning by Leibniz' Law, paradox-and-hypodox forcing emergence, the determination-progression non-determined → under-determined → over-determined → fully-determined → non-determined closing the cycle. One rule, one engine, instantiated at successively subtler levels.

What changes register-to-register is not the principle but the **loudness** of the relations involved, and the **route** by which they make themselves felt. At the mass-and-space level the incorporation of facts into the wave function is loud and direct, and we call it gravity. At the icon-within-a-brain level it is quieter, working through neural connection-density, and we call it mind. At the natal-moment-and-life level it is quieter still, working through the intermediation of mind rather than directly on matter — but the same kind of thing, on the same continuum. The astrological register's effects are therefore probabilistic rather than universal, allowing for cohesive correlation of behaviour rather than decisive fate.

This claim does not require additional ontological commitment. Tier 1 already establishes the eternity of facts (`gravity_and_the_past_v1_0.md` §10.3). The fact-incorporation-into-wave-function principle is already in place. The Spirit-tier mechanism is the **recognition** that the configuration of facts at the natal moment is also a fact, also eternal, also incorporated — not the addition of a new principle.

Strategic reordering

The launch document (29 May 2026, §5) treats the structural derivation of the Zodiac from the elemental Mandala as the project's strategic core, with the *Correlation* paper as the proximate publication target. As clarified in conversation on the same day, that ordering is now amended. The Mandala-to-Zodiac structural derivation is a *downstream consequence* of getting the causal-mechanism account right, not the mechanism itself. The inventory and concept map should treat the causal-mechanism account as the load-bearing thread; the structural derivation, while still rigorous and still beautiful, is one of several things the mechanism is then asked to explain.

The launch document itself stands as a record of the project's understanding before the inventory pass began. Subsequent reframing is recorded in working documents (this one, the concept map, and thread documents to come) rather than by revising the launch document.

Working pattern

A hypothetical structural-causal theory is to be developed first, on the same pattern as the gravity and mind theories already in place. The evidential corpus — some four thousand charts collected over many years, including precise transit-correspondence cases such as the Mars-on-ascendant accidents in the diarist's own family and the Uranus-Jupiter Greg Fleniken case — is downstream evidence that vindicates (or fails to vindicate) the mechanism. The corpus is not the driver of the project's structure. Evidence is organised when needed by which mechanism-claim it bears on, not by case-by-case

inventory.

A note on chakras, gods, and planets

These are not three things but one. Twelve alchemical processes, three vocabularies. Western-astrological labels (planets), Eastern-bodily labels (chakras), and Olympian-mythological labels (gods) attach to the same twelve processes underneath. The thread document `planets_and_elements.md` is therefore the natural home for all three, with vocabulary choice a presentation matter rather than an ontological one.

On the past as connected structure

(Current position 29 May 2026; partial, developing.)

The past is not a heap of isolated facts but a connected web of them. Whatever relational connections existed between facts at the moment they were the classical present — and whatever relations existed between them and any prior facts at that moment — all of this persists. What does *not* persist is the boost: the spatial-temporal momentum that made the present-fact a present-fact is precisely what gets stripped on transition to the past (this is the gravity-and-past §10.3 result). What survives is the connection-structure shorn of the boost.

The strongest statement available so far of what this commits the framework to ontologically: *the past is just connected empty shapes, the facts shorn of any reality.* The past is not a record, not a memory, not a trace. It is structural form without substance. This is what makes the Spirit-tier mechanism possible: the empty

shapes can be re-engaged by minds in the present, which is how past-fact-structure influences mind without acting on it physically.

An individual life, considered as a fact-configuration, is itself a Martin — the thread of commonality running through that life, from birth to death and at every point in between. The Martin of a life is not a straight balanced line; it has many centres, joining where they share dimensions. The framework's structural commitments predict, and the inventory now records as candidate substantive content, that the Martin of an individual life has *twelve-fold structure*: a twelve-pointed star, a 12D hypersphere that is itself a centre, inheriting from the same Mandala logic that gives the Zodiac its twelve signs. The twelve of an individual life and the twelve of the Zodiac are the same twelve — both are first-order elaborations of the four base relationship-types under the transmutation rule.

Where the connection-structure of past facts goes is therefore the same place the framework's twelve-fold structure goes generally: the same shapes are available wherever fact-configurations of sufficient richness arise. A new life, born under fact-configurations that pattern its empty shapes in a particular way, fills those shapes in a recognisable manner. This is the structural explanation the framework offers for cases such as the precise astrological resemblance between Donald Trump's chart and a life-chart for Benito Mussolini: not the spooky transfer of soul-stuff but the filling of the same empty shapes by a new mind born to fit them.

Open under this heading: what plays the role of boost at the connection-of-facts register. Gravity has momentum-balance as a present-tense property of mass-distributions. The Martin of an

individual life has balance-of-disparate-facts as some property — but it cannot *be* momentum, because the past has no boost. There is some higher-dimensional analogue of boost that the connection-structure of facts in a life carries; what it is, the framework does not yet know. The question is recorded in the inventory's concept-map-open-questions register and will be developed in the thread documents.

On amplification through layered causation

(Current position 29 May 2026; partial, developing.)

The past is quiet but not silent. It does not act directly on the brain — that is not the kind of thing past-fact-empty-shapes can do. The past acts on the present through a layered chain of amplification, in which past-fact-structure provides the empty shapes that the brain's iconising machinery fills.

The chain is: past → mind → brain → action. Amplification happens at both upward interfaces:

- *Past amplifies into mind* by supplying the empty shapes the brain has available to iconise. The brain forms icons out of what is connected to its present; the past is exactly what determines what is connected to its present. So past-fact-structure constrains brain operation *via* the brain's own iconising machinery, not by competing with it.
- *Mind amplifies into brain* by downward iconic causation. The bright icons of mind, once formed, influence the neural activity that produced them and the actions the brain then takes.

The right metaphor is the thermionic valve: a small input signal modulating a much larger current. The past supplies the small controlling signal (the empty shapes); the brain supplies the large current (the physical machinery that fills them); the mind is the valve where the small signal meets the large flow and modulates it. The Tier-2 mind machinery is therefore not a *competitor* to Tier-3 spirit but the *amplifier through which* Tier-3 spirit acts. Conversely, Tier-3 spirit is the quiet voice that — without the brain's amplification — conscience, meditation, and the experience of will-as-undertow can still pick up. Same mechanism throughout; different amplification settings; different audibilities.

This layering rules out a temptation the v001 framing left open: that past-fact-structure might constrain present wave-functions in the same *direct* way gravity does. It does not. Gravity is past-fact-structure acting directly on present mass because mass is the kind of thing past-fact-structure is *about*. Spirit-as-past-facts acts on present mind via the intermediation of icon-filling because mind is the thing capable of holding empty shapes that past-fact-structure can pattern. The mechanism is the same; the route is different; the route matters.

On freedom and compensation

(Current position 29 May 2026; partial, developing.)

The probabilistic-not-universal character of Spirit-tier influence now has a structural reason. The past constrains the present, but constraint is not determination. Freedom lives in the residual non-determinacy of the present wave-function — in the room that

remains once the past has done all the constraining it can do.

This is a **quantitative** freedom, more or less of it depending on how tightly the past has constrained the present, but always some.

The will is formed by the past — on this Schopenhauer is right; what one wants is given, not chosen. But the will so formed operates through wave-functions that retain non-determinacy by construction. So freedom does not live in the will's origin (which is given) but in the will's **exercise** (which is residually undetermined).

The operational consequence: the unwanted past cannot be ignored, but it can be compensated for. Past-fact-structure cannot be erased or unmade; it is what it is, and it stays. But the present's residual non-determinacy is room in which new facts can be added — new acts, new acknowledgements, new bonds, new witnesses — whose connection-structure modifies the constraint-vector that the past-fact-network exerts going forward. The past does not lighten; the network the constraint runs through has acquired new nodes.

This is a structural-causal account of what therapy, reconciliation, restorative justice, and making amends are doing. None of these undo the past; all of them add new past-facts whose connection-structure tilts the going-forward constraint-balance.

It also yields a structural ground for the principle that two wrongs do not make a right. Retribution adds new past-facts whose connection-structure is of the same kind as the original harm — same shape, same alchemical signature, same constraint-vector. So the second wrong's network compounds the first's rather than cancelling it. Truth and reconciliation, by contrast, add new

past-facts whose connection-structure runs **across** the original harm — connecting affected parties through facts of acknowledgement, accountability, witness — and the constraint-network around the original harm is reconfigured. The two-wrongs adage is, on the framework's reading, not a moral platitude but a structural claim about how past-fact-networks compose. Justice in the sense of acknowledgement and accountability is structurally generative; retribution in the sense of inflicting equivalent harm is structurally degenerative.

This material is held in the framework as load-bearing for the candidate sixth thread `ethics_of_constraint.md` recorded under Register 1.

Register 1 — Working documents in this project

Initially empty; populated as thread documents are produced.

Anticipated thread documents, in approximate priority order under the reframed strategic statement above:

- `spirit_as_facts.md` — the spine. The causal-mechanism account: the past as connected empty shapes shorn of reality; the layered amplification chain past → mind → brain → action; freedom as residual wave-function non-determinacy; the eternal-facts result of `gravity_and_the_past_v1_0.md` §10.3 as the load-bearing Tier-1 result; the Martin-of-a-life claim and its twelve-fold structure inheriting from Mandala logic. This is the document that, when complete, **is** the Spirit-tier theory. The framing

subsections above (On the past as connected structure; On amplification through layered causation; On freedom and compensation) are the seed material that this thread document develops.

- `planets_and_elements.md` — the catalogue. The twelve alchemies as twelve processes, expressed indifferently as planets, chakras, or gods. The current assignment, the post-5-April-2020 corrections, the structural rationale. The Quick Guide's twelve-row assignment table is the canonical current statement and can be carried in.
- `mandala_to_zodiac.md` — the structural derivation, now read as a **consequence** of getting the mechanism right rather than as the mechanism itself. Still the natural shape of the **Correlation** paper if and when written.
- `birth_death_reincarnation.md` — boundary conditions. What persists when the configuration of facts constituting an individual demerges; what reincarnation amounts to on the framework's terms (the same-empty-shapes-filled-by-a-new-mind picture, consistent with the Trump/Mussolini and other historical-resemblance cases).
- `astrology_in_practice.md` — consequences. What the mechanism, once developed, permits the practice to claim, and what it requires the practice to retire or reformulate.
- `ethics_of_constraint.md` **(candidate sixth thread; confirmation deferred to the concept-map stage)** — the structural-causal ethics that drops out of the past-fact-network compositional account: why reconciliation works and retribution does not, on mechanical not moralistic grounds; the connection-structure of new-fact-addition as compensation; the implications for justice, therapy, and ordinary moral action. Held as candidate because it may turn out to live more naturally inside `spirit_as_facts.md` or `astrology_in_practice.md` rather than as a standalone thread.

Thread list is provisional. The concept map (``concept_map.md``, to be produced after the inventory pass) will confirm, revise, or extend it.

Register 2 — Source inventory

Population order: foundational older statements first, then reference-only entries for the Tier-1 ``.md`` files and the Philosophical Log, then the presentation PDF. The website PHP source and the diary extracts will be added in subsequent versions.*

Foundational older statements

``A_Quick_Guide_to_Elemental_Astrology.docx``

Author's own introductory exposition, version 2, dated 17 March 2022. A standalone pedagogical document organised as a numbered emergence-ladder followed by the cycle-of-elements summary, the Mandala/Zodiac derivation, the planet-and-chakra assignments table, and brief treatments of aspects, rulers, houses, transits, and retrogrades.

The document's **strategic position** is post-correction: the planet-element assignments already match the post-5-April-2020 scheme (Saturn ruling Libra as air-from-earth, Jupiter ruling Sagittarius as fire-from-earth, Chiron ruling Scorpio as water-from-earth, Mars and Venus in their corrected positions ruling Taurus and Aries). It is therefore not a pre-correction historical record; it is the first sustained **public-facing** statement of the corrected scheme.

Key topics: emergence as Nature's way of avoiding paradox; the four elements as relationship-types (fire = objective wholes, earth = objective parts, air = subjective parts, water = subjective wholes — the same scheme that mandala_framework_v004.md formalises); numbers grow by division not addition; icons and Leibniz-Law identity; the 12-paths-of-alchemy / 12-chakras / 12-planets equivalence; the twelve-row assignment table (sign → alchemy → planet → chakra, including dan-tien-as-chakras); aspects as relationships of element-exchange between planets; houses as the air-to-earth alchemy performed by the Earth-as-twelfth-planet; transits as virtual connections "quiet" compared to the five senses but "of the correct type to interact with the stuff of consciousness"; retrograde as reversal of the natural element-order.

Load-bearing for the Spirit project: §32 (consciousness as combination of present-reality + iconic connection + virtual past) is **already** the causal-mechanism account in seed form — applied to consciousness, but the same architecture the Spirit-tier mechanism extends. The "quiet virtual connections that consciousness can notice if it pays attention" passage is the closest the older material comes to stating the Spirit-tier mechanism directly. The twelve-row assignment table is the canonical **current** statement of `planets_and_elements.md`'s catalogue and can be carried into that thread document essentially unchanged.

[`Planets.docx`](#)

Author's own exposition of the planetary alchemies, undated but internal evidence places it as contemporaneous with or later than the Quick Guide (the planet-element assignments are post-correction). Substantially longer and more discursive than the Quick Guide;

treats each planet in turn with its alchemy, mythological resonance, and practical interpretive guidance.

Structure: "Why this is important / cool / how do I know" preamble; "Doors of Perception" on planets-as-gods; "How Planets differ from the Zodiac"; "Elemental coverage" (the mathematical-series derivation of how completely each element covers its sector at successive fractal levels — $\sum 2^{(x-1)}/3^x$ tending to 100%); planet-by-planet treatments grouped as Personal (Mercury, Venus, Mars), Societal (Jupiter, Saturn, Chiron, Earth as twelfth via Ascendant), and Transpersonal (Uranus, Neptune, Pluto); "Directions" and "Retrogrades" closing sections.

Load-bearing for the Spirit project: contains the most sustained prose statement of *why the planets-as-chemistries account works on the same principles as gravity and mind*. The §3 passage on virtual connections being "loud" for mass-via-gravity and icon-density-within-the-brain, with planetary connections "quieter" but "of the correct type to interact with the stuff of consciousness", is the directly Spirit-tier load-bearing passage and prefigures the v001 framing of the present inventory. The "Doors of Perception" section sets up the gods-vocabulary as a third face of the planet/chakra identification.

Open content (notes-to-self that the author has flagged in the document): the Mercury section trails off mid-sentence at the mythological-resonance paragraph; the Uranus and Neptune sections contain stub markers ("FIRE AIR Replace", "FIRE WATER Give, imagination..."); the closing discussion of socials and personals breaks off at "while personals express human wants on a personal level". These are working-document features rather than gaps in the

theory.

Cross-references: the **spirit and karma** paragraph (§ "The gods of old live on...") prefigures the past-life-facts incorporation that v001's framing now records explicitly. The "We can encounter the characters of our personal gods (or demons) by paying attention to our own lives, our own psychology, and our dreams" passage is the applied side of the gods-vocabulary and bears on the ``astrology_in_practice.md`` thread.

[### Reference-only entries \(canonical homes elsewhere\)](#)

[#### ``mandala_framework_v004.md`` — *Virtualism Theory project*](#)

The four-element apparatus: structural inventory of relationship-types, the cycle of becoming, fractal generation of finer relationship-cases at sign / decan / further-inward levels. The Tier-1 document the Spirit project builds on.

For Spirit project purposes the load-bearing sections are: §1 (the Mandala as reverse-engineered from the zodiac as necessary condition of the theory); §3 (the two-axis halving — objective/subjective × wholes/parts — yielding the four quadrants); §5 (the structural-counting cascade monad → binary → base-4 → base-3, with the base-3 structure of signs / decans following from the sterility of self-transmutation); §6 (the single closed cycle that subsumes the Four Titans, the determination-progression, and the four stages of paradox-and-emergence); §7 (the structural derivation of adjacency and diagonal-opposition without imported Z_4 machinery); and §12 open-question 7, which flags Spirit's astrological application explicitly.

The v004 §8 explicit framing — "this finitude-at-each-level claim is what eventually carries the Spirit-tier astrology argument; the twelve signs are not an arbitrary cultural artifact; they are the necessary first-order elaboration of the four base relationship-types under the transmutation rule" — is the bridge from Tier 1 to Tier 3 and will be cited verbatim in the eventual `mandala_to_zodiac.md` thread document.

Read-only from the Spirit project's perspective. Tier-1 gaps the Spirit work surfaces are to be logged in the command project's `open_questions.md` rather than fixed locally.

`paradox_and_emergence_v003.md` — Virtualism Theory project

The engine: paradox-and-hypodox as the mechanism by which the Mandala generates new structure. Companion to the mandala framework; PaE §6 develops the four-stage architecture (sameness → difference → separation → whole) which is one face of the Mandala read as locational map for paradox.

For Spirit project purposes: provides the **mechanism** clause of the v001 framing's "virtual relations functioning by Leibniz' Law, paradox-and-hypodox forcing emergence, the determination-progression closing the cycle". The Spirit-tier causal mechanism is this engine operating at the natal-moment-and-life register.

Reference-only.

`foundations_v001.md` — Virtualism Theory project

The relational ontology: virtual facts as relationships of sameness-and-difference between nodes, and the categorial distinctions (true / factual / real / ideal / virtual) under which facts obtain.

For Spirit project purposes: §§4–6 supply the apparatus the Spirit-tier claim about facts-of-the-spirit will need — what *kind* of fact the natal-moment configuration is (factual, virtual), and what kind of fact a past-life-fact incorporated into a new wave function is. The categorial distinctions are the Tier-1 vocabulary the Spirit-tier exposition will use; getting it right matters for not introducing accidental confusions between facts in the eternal sense and the realities the framework distinguishes them from.

Reference-only.

`gravity_and_the_past_v1_0.md` — Virtualism Theory project

The publication-ready Tier-1 document on virtual causation through the past. Marked `v1_0` (publication-readiness convention), so treated as closed for the moment.

For Spirit project purposes: §10.3 is the *single most load-bearing section in the entire corpus for the Spirit project*. The result — pure facts persist after the realities they were facts about have demerged — is what makes the entire Spirit-tier mechanism work. If §10.3 is wrong, the Spirit project's mechanism doesn't get off the ground; if §10.3 is right, the Spirit-tier mechanism follows without additional ontological commitment.

The §10.3 reference will be carried as a load-bearing citation in both `spirit_as_facts.md` and (if written) the *Correlation* paper.

Reference-only.

`numerogenesis_v003.md` — Virtualism Theory project

The production line of numbers as the template the Mandala extends.

The architecture chain whose elemental reading is given in
mandala_framework_v004.md §4.

For Spirit project purposes: provides the **origin-turn** of the cycle
that the Spirit-tier mechanism is the subtle-register instance of.

The first turn produces numbers and the second dimension;
subsequent turns produce further dimensions, the laws of physics,
the conditions for life and mind, and (Spirit-tier hypothesis) the
incorporation-of-natal-moment-facts that constitutes individual
identity.

Reference-only; consulted as a structural template rather than a
direct source.

`Philosophical_Log_v6.docx` — command project

The working spine of the framework as a whole. The Mandala-and-
Zodiac section and the cosmological-cycle section are immediately
Spirit-relevant; Tier-3 material elsewhere in the document is
flagged but not developed there.

For Spirit project purposes: the Log records the **project-strategic**
context — the Galileo strategy keeping philosophy papers free of
astrological content; the Route Two parallel route for **Correlation**;
the place of the eventual book as synthesis. Not a source of

substantive Spirit-tier content (the substance is in the diaries, the website, and the Tier-1 `.md`` files), but the document that states **what the Spirit project is for** at the command-project level.

The Log's closing "Open questions and standing tasks" section records the still-incomplete sixteen-cell alchemy matrix on the website — relevant when the website PHP source is inventoried in the next pass.

Reference-only.

Website PHP source

The author's live website (``asif.vision``) is a working palimpsest explicitly flagged by the author (28 April 2026; reconfirmed 29 May 2026) as work-in-progress, incomplete in places, and containing some formulations that the framework's later developments have superseded. The twelve PHP files in this project are the Astrology-section source files, capturing the current public-facing statement of the framework's Spirit-tier content. Each entry below records substantive content, the file's load-bearing role for the project's threads, gaps and stubs flagged in the source, and where the file's current statement is consistent with or in tension with the post-corrections framework as elsewhere developed. The Spirit project anticipates assisting the author with the website rebuild in due course; in the meantime, the entries here are extraction notes, not edits.

The files cluster into four functional groups: three substantive exposition pages (``alchemy.php``, ``astrology.php``, ``planets.php``);

four supporting reference pages (`signs.php`, `houses.php`, `aspects.php`, `chakras.php`); two applied pages (`death.php`, `reading.php`); and three chart-calculator infrastructure files (`datamap.php`, `convert.php`, `calculate.php`). The substantive pages carry the bulk of the load-bearing content.

`alchemy.php` — the structural derivation page

The single most load-bearing PHP file for the Spirit project. The page is organised as eight indexed sections: *Elements — kinds of relationship*; *The Example of Numbers*; *Alchemy — changes and more emergence*; *Four Titans*; *The Alchemy of Emergence*; *Mandala — a map of all possibilities*; *Constructing the Mandala Zodiac — why it has to be this way*; *The Modes of the Zodiac — why they differ*. The arc moves from the four base relationship-types, through the example of numbers as both fire and earth, to the alchemy of element-to-element change, to the four Titans, to the Mandala fractal as map of all abstract relationships, to the explicit construction of the twelve signs and their decanate subdivisions, and finally to the cardinal / fixed / mutable modal derivation.

Load-bearing for the Spirit project: the *Four Titans* section gives the now-standing four-Titan / four-elemental-transition naming — Creation (Water → Fire / Venus / Gaia), Necessity (Fire → Earth / Pluto / Hades), Change (Earth → Air / Saturn / Chronos), Possibility (Air → Water / Moon / Rhea) — each leading to the corresponding four-tier ontology layer (ontology, realology, iconology, ipsisology). This is the canonical public-facing statement of the four-Titan / four-domain mapping that the diary records at D055A.

The **Constructing the Mandala Zodiac** section gives the structural construction explicitly: the elemental order red / yellow / blue / green (Fire / Earth / Air / Water) as forced; each sign as 30° because of inherited 360° convention with a note that base 3 would naturally yield 324° in a circle and 27° per sign; each emergent layer dividing the parent by three (quadrant → sign → decan → triplet → individual); each sign elementally as different-from-its-root-quadrant for emergence to occur. The five Mandala images (Mandala1.jpg through Mandala5.jpg) are referenced in sequence.

The **Modes of the Zodiac** section gives the structural derivation of cardinal / fixed / mutable from root-element position in the decanate sequence (final / middle / first respectively), anchored to two Babylonian-tradition footings the framework recovers: the four triplicities Akkad / Elam / Amurru / Subartu, and the Babylonian secret-signs-of-exaltation list (Jupiter near Cancer; Venus near Pisces; Saturn near Libra; Mercury near Virgo; Mars near Capricorn). The ``Patterns.jpg`` image carries the visual representation of the modal scheme.

This page is the natural public-facing source-statement of the ``mandala_to_zodiac.md`` thread document and large portions of it will likely transfer with adjustment. The post-strategic-reordering note in v003's framing — that the structural derivation is a downstream consequence of the causal mechanism rather than the mechanism itself — should govern the eventual thread document's positioning of this material.

Stubs and gaps in the source: the **Earth** section after the four Titans is essentially empty (each Earth-from-X transition heading

is present but the body paragraphs are empty or single-character placeholders); the *Air* section similarly has only its headings populated; the *Water* section has the Water-to-Fire entry developed but Water-to-Earth and Water-to-Air largely empty. This is the sixteen-cell alchemy-matrix incompleteness recorded in the Philosophical Log's "Open questions and standing tasks" — the present file confirms the diagnosis. The Fire row by contrast is the most developed: Fire-to-Fire is given the Roman-Empire-collapsing-in-Britain worked example; Fire-to-Earth is given the gravity / Newton / Einstein-near-Mercury reading; Fire-to-Air is given the brain-and-mind reading; Fire-to-Water trails off.

Cross-references: the four-Titan / four-domain mapping connects this page to the diary D055A entry and to the `birth_death_reincarnation.md` thread's four-tier ontology naming. The Babylonian-triplicity and secret-signs-of-exaltation anchors connect this page to the *Correlation*-paper material as the framework's historical-anchoring claim.

`astrology.php` — the entry-point and overview page

The site's main Astrology landing page, organised as seven indexed sections: *Astrology — How?*; *Astrology — life unfolds*; *Adjectives — Signs*; *Verbs — Planets*; *Nouns — Houses*; *Nuance — Aspects*; *Astrology — Fate or Destiny?*. The grammar metaphor (adjectives / verbs / nouns / nuance for signs / planets / houses / aspects) is the framing the site uses to organise its astrological exposition; it is a pedagogical device rather than a structural claim.

Load-bearing for the Spirit project: the *Astrology — How?*

section contains the most direct public statement of the causal-mechanism account the Spirit project is now centred on — the explicit claim that astrology operates "by the same principle of downward causation that operates between the personal history of one's spirit as memory, and the emergence of icons within the mind", and that this causation "alter the probabilities of change occurring to the parts of the system" rather than producing decisive outcomes. This is the same loud/quieter/quieter-still architecture the v003 framing has installed at the head of this inventory, in its earliest public-facing formulation.

The unreasonable-effectiveness-of-mathematics analogy (Wigner) is the page's headline argumentative move for the legitimacy of astrology as a domain of inquiry; the football-season analogy (planetary positions known in advance, outcomes not determined) gives the operative model for the "Fate or Destiny?" answer — destiny rather than fate.

The "Verbs — Planets" section gives a full twelve-row planet-to-sign elemental-pattern table in the post-correction scheme, explicitly flagging the breaks with tradition (Venus / Mars swapped from traditional assignments; Saturn ruling Libra as air-from-earth rather than as exaltation; Chiron at Scorpio as water-from-earth; Earth as the twelfth ruler via the Ascendant governing Virgo). This is the canonical statement of the post-5-April-2020 corrected scheme as currently presented on the website, and matches the Quick Guide's assignment table.

The "Nuance — Aspects" section gives the quantum-orb claim that the inventory's earlier entries have already noted: the orb should not be a degree-tolerance around exact aspect, but the active

sector of the Mandala that fits the planet's requirements, treated as quantum (in-sector or not, no halfway house). The section also gives the angle-causality picture (approaching aspects causal; departing consequential), and the connection between the Midheaven and approaching square / Imum Coeli and departing square that organises the house / aspect parallelism.

The page's discussion of the dignities recovers the standing critique of Ptolemy's feudal lord-and-master scheme of rulership and the substituting structural rule: each planet, in doing its alchemy, requires its source element somewhere; this rules in three planets as potentially aiding it (the three that produce its source element), rules in five as potentially interactive by difference, and identifies the one complement that performs the reverse alchemy (Sun ↔ Uranus; Moon ↔ Mercury; Earth ↔ Saturn; Venus ↔ Neptune; Mars ↔ Chiron; Jupiter ↔ Pluto). The six complementary-pairs list is the canonical public-facing statement of the pair structure, and matches the chakras.php list.

Stubs and gaps: the Square, Trine, Quincunx, Opposition, Applying, Departing, and Adjacent entries in the aspects bullet list have only their definitional fragments before the body cuts off; the fuller treatment of these is in `aspects.php`. The "Nouns — Houses" section is substantive but most of the individual house entries are one-line placeholders. The Pluto / Capricorn / Black Monday section dates the material to roughly the end of the 2008–2024 Pluto-in-Capricorn period.

Cross-references: the page is the natural public-facing source-statement for several thread documents at once — the causal-mechanism material for `spirit_as_facts.md`, the planet-element

table for `planets_and_elements.md`, the orb-as-quantum claim and the angle-causality material for `astrology_in_practice.md`, the fate-or-destiny answer for both `spirit_as_facts.md` (the freedom-and-compensation framing) and `astrology_in_practice.md` (what the framework permits the practice to claim).

`planets.php` — the planet-by-planet treatment page

The longest of the three substantive pages (671 lines), organised by elemental source-grouping: planets that feed on Air (Earth / Moon / Sun), on Water (Mercury / Venus / Mars), on Earth (Jupiter / Saturn / Chiron), on Fire (Uranus / Neptune / Pluto). Each planet has three sub-sections in its main treatment: a **Traditionally [planet] has the following characteristics** paragraph; a **mythology** paragraph; a **[planet] — '[motto]'* paragraph that gives the structural elemental reading; and a **When [planet] goes retrograde** paragraph.

The "Planets that feed on" structuring is consequential: it makes explicit that the three Air-fed planets are always direct (Sun, Moon, Earth — the planets of mind / self) because the mind never directly affects reality, while the nine others can go retrograde because their elemental source can be reached by routes other than the immediate one. This is the structural reading of why the inner luminaries differ from the rest, and it is the page's most distinctive contribution beyond what `astrology.php` and `alchemy.php` already say.

Load-bearing for the Spirit project: the planet-by-planet treatments are the most extensive single source for `planets_and_elements.md`, substantially overlapping with the Quick Guide's table but with much

more prose detail per planet. The mottos are candidate aphorisms:
Sun — left blank; *Moon* — "The Mirror of Galadriel"; *Earth* —
"Keep it real"; *Mercury* — left blank; *Venus* — "Turn on your
love light"; *Mars* — "Just do it"; *Jupiter* — "Glad to be alive";
Saturn — "Seeing is Believing"; *Chiron* — "One man's meat is
another man's poison"; *Uranus* — left blank; *Neptune* — left
blank; *Pluto* — "Divide and conquer" (with "Render unto Caesar"
also cited).

The Pluto entry is one of the most developed and contains a
substantial sub-section on Pluto retrograde that ties directly to
the Tier 1 wave-function-collapse material: when Pluto is retrograde
*"the facts of spirit, of what has been true, and of what is true,
these facts cannot but govern the material situation, because that
is what powerful facts do"* — with the explicit claim that this
operates through any quantum observer, "not just humans" but
"even the tiniest atoms, even hydrogen". This is the same
fact-incorporation-into-wave-function principle stated in
Spirit-tier language, with the explicit extension to all
internally-structured things.

The *Transits* section gives the four-Aristotelian-causes reading
(material / formal / efficient / final corresponding to manifest
real objects / nature of planets / aspect itself / outcome-as-cause-
of-next-event) that supplies the framework's reading of how
transit-events compose causally. The reading is unusual and is
worth carrying through into `astrology_in_practice.md`.

The *Retrogrades* section gives the standing rule — retrograde
planets reverse the elemental sequence fire → earth → air → water
to earth → fire → water → air — and the consequence that direct

motion brings more individual-level effects while retrograde brings more group-level effects, on the spiral-winding-inward metaphor (or unwinding for retrograde).

Stubs and gaps: the **Transits** section's individual-planet entries (Moon, Sun, Mercury, Venus, Mars, Jupiter, Saturn, Chiron) are essentially empty placeholders; only the Earth / Uranus / Neptune / Pluto transit entries have prose. The Sun's motto is left blank, as are Mercury, Uranus, and Neptune. The Saturn / Chiron / Mars natal sections in the main treatment trail off in places.

Cross-references: this file is the primary public-facing source for ``planets_and_elements.md``. The Pluto-retrograde / quantum-observer passage cross-references to the Iconism project's consciousness-collapses-wave-function material. The Saturn / Chronos / Uranus mythology passage anchors the gods-vocabulary that runs through ``chakras.php`` and the diary D064A **On the Nature of Gods** entry.

[`signs.php`](#) — the sign-by-sign reference page

The site's twelve-signs reference page. Organised as one section per sign in zodiac order, plus an opening **Modes** paragraph and brief closing notes. Each sign entry consists of a **Traditionally [sign] has the following characteristics** sentence (rulership, exaltation, detriment, fall in traditional terms), followed by a **key of [sign] is [element] from [element]** sentence — usually a single brief sentence, sometimes with a short prose elaboration. Only Pisces is treated at length, with a development on water-from-fire as the "holy grail of the self

that is rooted in the truth of spirit" and the surprising-rigidity / Aquarius-revolutionary-but-Pisces-complete reading.

The opening **Modes** paragraph gives the Mandala-Astrology structural reading of cardinal / fixed / mutable as forward-leaning / balanced / backward — with the explicit claim that signs of the same element have greater similarity than signs of the same mode.

Load-bearing for the Spirit project: the page is mostly skeleton at present — every sign has its elemental-code one-liner but only Pisces has substantial prose. It establishes the **form** of the eventual sign-by-sign treatment but does not yet supply the substance for most signs. Comparison with the Quick Guide and the more developed sign discussions in `astrology.php` will be required when the Mandala-to-Zodiac thread document is drafted.

Stubs and gaps: this is the most stubbed of the substantive pages. Aries is one sentence cut short; Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio, Sagittarius, Capricorn, and Aquarius each have only their tradition-and-key sentences. Pisces is the exception. The expected work is sustained sign-by-sign prose following the elemental-code template.

`houses.php` — the houses page

The site's twelve-houses reference page. Organised similarly to `signs.php`: per-house entries in order, an opening **Modes** and **System** discussion. Each house is tagged by its mode (Angular / Succedent / Cadent) and given a one-or-two-paragraph treatment.

Load-bearing for the Spirit project: the *Modes* section gives the structural reading of Angularity / Succedence / Cadence as parallel to Cardinality / Fixedness / Mutability — same forward-leaning / balanced / backward dynamic, with the explicit claim that the Ascendant is "Self" and Descendant is "Other" and the houses are *"the internal structure of the planet Earth"*, which makes Planet Earth the ruling planet for Virgo (Air from Earth, the Virgo alchemy) or alternatively *"the Ascendant rules Virgo"*.

The *System* section recommends a local-space / whole-sign-houses approach, anchored to the Ascendant at sunrise on the Vernal Equinox or equivalently to Leo at sunrise on the Summer Solstice — consistent with the framework's preference for the equinox-solstice anchoring rather than tropical-vs-sidereal disputes.

The per-house entries are more developed than the per-sign entries in `signs.php`. The First through Eighth Houses each have a substantial paragraph; the Ninth has its main paragraph plus a commented-out fragment on the Ninth-to-First direction of influence; the Tenth through Twelfth are also substantive.

The treatment connects houses to aspects systematically (First = Conjunction; Second = departing semisextile; Third = departing sextile; Fourth = departing square; Fifth = departing trine; Sixth = departing inconjunction; Seventh = Opposition; Eighth = applying inconjunction; Ninth = applying trine; Tenth = applying square; Eleventh = applying sextile; Twelfth = applying semisextile). This is the explicit statement of the structural house-aspect parallel that runs through the framework.

Load-bearing role: principal source for the houses portion of ``astrology_in_practice.md``. The Earth-as-ruler-of-Virgo claim is a substantive astrological-practice consequence; the local-space houses preference is a methodology recommendation. The house-as-aspect identification is structural rather than interpretative and should likely be carried into the thread document verbatim.

Stubs and gaps: the Seventh House entry is unusually brief (one sentence) for an Angular house; the Eleventh House cuts off mid-thought. The page is the most internally complete of the four supporting pages.

``aspects.php`` — the aspects page

The site's aspects reference page. Organised as: **What an Aspect is**; **Orb of Aspect**; **Mundane Aspects**; per-aspect entries (Conjunction, Opposition, Trine, Square, Sextile, Semisextile, Quincunx); per-modifier entries (Applying, Departing, Adjacent); and **Special cases**.

Load-bearing for the Spirit project: the **What an Aspect is** section establishes the page's framing — aspects as standing relationships that are "always on" to some extent, with traditional aspects as markers of peaks in those connections rather than as the only connections that exist. The explicit Leibniz-Law derivation of aspects (planets connect by producing elemental sameness or difference, internal or external, via input or output of either planet) is the structural foundation; the traditional dignities are read as one historical encoding of these same connections in medieval-feudal language.

The *Orb of Aspect* section briefly states the case for limiting orbs and notes that the speed of the planets matters as much as the degree. The full quantum-orb claim is in `astrology.php`; the present file's treatment is shorter.

The per-aspect entries each give a structural reading: Conjunction as same-place same-acting with the six complementary-pair list amplification; Opposition as otherness with the fixed-vs-cardinal-vs-mutable distinction; Trine as easy similarity that may also be hard-to-avoid; Square as difference, sometimes within-self and sometimes between-selves; Sextile as the trine's complement on the same-self side; Semisextile as the hidden / secretive aspect with the parting-vs-applying ("Second-House-like" vs "Twelfth-House-like") distinction; Quincunx as the longer-range otherness analogue of the Semisextile.

The Applying / Departing distinction is given a sustained argumentative section emphasising that "everything is after some things and before other things", so any aspect is both cause and effect, with the earlier-zodiac-position-as-causal default rule that may need to be inverted when one planet is moving more quickly than the other. The lifecycle-of-an-aspect framing — applies, becomes exact, departs — is the standard tracking language.

The *Adjacent* category is the framework's coinage for "near in degree but in different sectors", picked out as having a two-part quality rather than as a true conjunction.

The *Special cases* section gives the Mercury-and-Venus-never-far-from-Sun observation: the personal planets cannot oppose or square

the Sun, and this reflects the framework's reading of the Sun / Mercury / Venus / Mars cluster as oriented around augmenting the spirit (own awareness) rather than producing otherness — Mars being the exception because Mars is about difference.

Stubs and gaps: the Square, Trine, Quincunx, Semisextile entries are present but compressed. The Lizzie-Borden multi-aspect-pattern example referenced in the **What an Aspect is** section is a hook to other site material.

Cross-references: this file is the principal source for the aspects portion of ``astrology_in_practice.md``. The Conjunction / pairs material connects to ``planets_and_elements.md``'s six complementary-pairs list (identical roster as the ``chakras.php`` and ``astrology.php`` lists).

``chakras.php`` — the chakras / gods / planets equivalence page

The site's chakras page. Organised as: **Gods — Euthyphro and Socrates**; **Chakras — the body has its say**; **Planets — the same thing as chakras**; **Chakras — the way Kundalini functions**; **Chakras — the Idealist flow**; **Chakras — the Existential flow**; **Tai Chi — therapy for blocked chakras**.

Load-bearing for the Spirit project: this is the canonical public-facing source of the **chakras / planets / gods are not three things but one — twelve alchemical processes, three vocabularies** claim. The **Gods — Euthyphro and Socrates** section gives the Virtualist resolution of the Euthyphro dilemma: gods are not external agents who choose to love things or not, but abstractions identical with the doing of what they name. **"The*

god of goodness is one and the same thing as doing good. The god of love is one and the same thing as doing love". The four elements are the Titans; the twelve gods are the Olympians (not identical with Hesiod's list); ambrosia is glossed as "another name for element, as what the god does is take one element and transform it into another".

The *Chakras — the body has its say* section gives the twelve-row chakra-planet roster, grouped into four sets of three by their source element:

- Reductionistic Self (Air-source — these never go retrograde):
Sun (Fire from Air, head); Moon (Water from Air, head); Earth (Earth from Air, foot).
- Holistic Self (Water-source): Mercury (Air from Water, throat); Venus (Fire from Water, heart); Mars (Earth from Water, stomach).
- Differentiated Self (Earth-source): Jupiter (Fire from Earth, genital); Saturn (Air from Earth, rectal); Chiron (Water from Earth, intestinal).
- Abstract Self (Fire-source): Uranus (Air from Fire, spirit head); Neptune (Water from Fire, spirit chest); Pluto (Earth from Fire, spirit abdomen).

The grouping carries the four-Titan ontology mapping forward: the Reductionistic / Holistic / Differentiated / Abstract groupings correspond respectively to the four base alchemical sources, and to (in the diary D055A naming) Iconology / Ipsisology / Realology / Veratology as the four ontology layers. The bodily-location assignments extend the traditional seven-chakra scheme by adding chakras for Chiron (intestinal) and Earth (foot) for completeness,

and incorporating the three dantien for the three outer planets.

The *Kundalini* section names the alchemy as "the same thing as Śkunalini, and the same thing as aimed for in Śtantra — these esoteric terms really just refer to natural human abilities, our human rights". The three dantien each transmute fire to the neighbouring elements via the corresponding outer planet (Uranus upper / Neptune middle / Pluto lower), which then activate the inner-planet groups that consume those elements.

The *Idealist flow* and *Existential flow* sections give the two directions of chakra activation as parallel modes — the first with spirit (abstract facts) acting downward on the bodily centres, the second with mind leading and spirit emerging as one lives. Both operate simultaneously; the flows narrow when blockages occur, which Tai Chi is recommended as a therapeutic counter to.

Load-bearing role: this file is the principal source for the chakras / gods / planets equivalence claim that `planets_and_elements.md` will be organised around, and the canonical four-fold grouping (Reductionistic / Holistic / Differentiated / Abstract) maps directly onto the four-Titan ontology layers from D055A.

Stubs and gaps: the page is among the more complete of the substantive supporting pages; the chief gap is that the *Tai Chi — therapy for blocked chakras* section is brief and points out to a separate Tai Chi page rather than developing the chakra-blockage therapeutic claim in detail.

Cross-references: the three vocabularies (planets / chakras /

gods) thread connects this file to the *Olympian Gods* material in diary D064A and to the four-Titan / four-ontology mapping in D055A. The dantien material connects to the Iconism project's mind-body interface treatment.

`death.php` — the death and afterlife page

The site's *Death, The Final Frontier* page. Organised as:

Death; *The Death of Others*; *Why Any Of It Matters*; *The Meaning of Life*; *Evidence*.

Load-bearing for the Spirit project: this is the canonical public-facing source-statement for the `birth_death_reincarnation.md` thread. The *Why Any Of It Matters* section gives the framework's position on the afterlife in compressed form: the brain stays here and is recycled; what remains is the legacy of spirit (consciously experienced facts); the afterlife is quieter than life because the amplification provided by the brain is no longer in place. The key passage — *"all the changes you make during life, all the contacts you make, all the bonds you make — all of these are love, and the more you can do while you are here, the more options you will have when you are no longer here"* — gives the ethics consequence of the framework's afterlife position in its public-facing form.

The "When you are dead you will haunt yourself" aphorism is given as a quoted aside and is a candidate aphorism for the project's aphorism inventory. The facts-as-eternal claim is stated explicitly: *"these facts are eternal, and as important are the only means by which you may communicate with others"*.

The **Meaning of Life** section gives the framework's position on free will in the Sapolsky-acknowledging form: most of what we do is pre-determined by facts we cannot alter, but at moments of clarity we choose. The Larkin "Nothing, like something, happens anywhere" line anchors the position that even an absence is a fact.

The **Evidence** section lists the categories of evidence the framework treats as bearing on the death / afterlife claim: NDEs, past-life regression (including between-life regression), past-life memory in young children, mediumship, paranormal experiences, and the evidence of astrology together with intellectual theory. The bullet-list character of the section flags it as a register rather than as an argument — the evidence is named but not weighed.

Load-bearing role: principal source for the ``birth_death_reincarnation.md`` thread document. The body / recycled / spirit / persists framing matches the slide-27 "Continuation of Spirit" formulation in the presentation deck; the two together are the most public-facing statements of the framework's afterlife position.

Stubs and gaps: the **Death** and **The Death of Others** sections are brief but self-contained (they handle the existential and emotional dimensions in short paragraphs rather than developing them). The **Evidence** section is a list and would, in a thread document, want each bullet developed into a paragraph evaluating the evidence and the framework's grip on it. The page's overall length (126 lines) makes it the shortest of the substantive pages and the work to develop it into a thread document is consequently the most significant of any single-page

expansion.

Cross-references: the **Why Any Of It Matters** section's "afterlife being so much quieter than the amplified life of the brain" is the same loud / quieter / quieter-still architecture that the v003 framing has installed at the head of this inventory, and the page is one of the earliest public-facing statements of it. The mention of **life charts** (composite of birth and death charts) as indicators of karma and possible reincarnation predisposition is developed in ``reading.php``.

``reading.php`` — the chart-reading methodology page

The site's **Reading an Astrological Chart** page. Organised as:
Starting a Chart Reading; **Synastry Chart Reading**; **Hororary Chart Reading**; **Life Chart Reading**.

Load-bearing for the Spirit project: this is the principal public-facing methodology document for chart practice on the new foundations, and is the natural source for parts of ``astrology_in_practice.md``. The **Starting a Chart Reading** section gives the framework's preferred reading order — verify the chart data first (with sensible discounting rules for low-accuracy times); look at aspect lines, colour-coded by ease vs difficulty; look for conjunctions (planets-acting-together); observe planet distribution (left / right, top / bottom of chart); then come to which planets are in which signs / decans / triplets / degrees, with the framework's elemental-coverage colouring of sectors flagging which sectors are "switched on". The slower-moving planets-as-lifetime-of-transits reading (start with Pluto, work outward) is the framework's preferred entry into reading a birth

chart's life-narrative.

The **Synastry** section gives the two-chart and composite-chart methodology, including the distinction between the midpoint composite chart (representing the spirit of the relationship) and the Davison chart (representing the manifestation of the relationship). Both are flagged as having many similarities by virtue of the cyclical nature of astrology.

The **Horary** section gives the framework's adoption-with-extensions of traditional horary methodology: the First-House = quesitor / Seventh-House = astrologer convention, the 3°-to-27° Ascendant rule for answerable questions, the perfection-by-aspect machinery for tracking outcomes. The framework's extension is the inclusion of the outer planets — traditionally absent from horary — as applicable when their fire-to-other-element function bears on the matter.

The **Life Chart Reading** section is the most directly load-bearing for ``birth_death_reincarnation.md``: the **life chart** (composite of birth and death charts) is the framework's proposed operationalisation of the karmic-residue claim. The composite gives the spirit's prime-of-life summary, which then conditions the possibilities for rebirth. The Trump / Mussolini case is given as the framework's strongest standing example of a life-chart-to-birth-chart correspondence indicating reincarnation. The section also flags the difficulty of verification (few cases, hard to establish) and the additional complication that not all of a prior life's spirit may incorporate into any one subsequent life ("much of the 'self' is effectively parked").

Load-bearing role: principal methodology source for ``astrology_in_practice.md`` (chart reading order, synastry, horary) and substantive support for ``birth_death_reincarnation.md`` (life chart, Trump / Mussolini). The "meaning and fact are truly one and the same thing" closing aside in the life-chart section is a candidate aphorism — the framework's tightest statement of the factual-as-meaningful identity.

Stubs and gaps: the **Hororary** section's perfection-rules discussion notes the unresolved question of whether perfection occurs by the chart ruler moving to the question-time position of the meeting planet or to its meeting-time position — an open methodological question the page flags but does not resolve. The page is otherwise reasonably complete; the **Starting a Chart Reading** section is the most developed.

Cross-references: the life-chart material connects to the diary D063B 11 February entry on reincarnation and Saturn 7/14 formative years, and to the slide-28 "rebirth is evidenced and rational, so true" claim from the presentation.

``datamap.php``, ``convert.php``, ``calculate.php`` — the chart-calculator infrastructure

Three files supporting the website's interactive chart-generation feature. ``datamap.php`` is the front-end map-and-time picker (Google Maps integration; user clicks location and enters local datetime). ``convert.php`` is the local-time-to-UTC backend that calls Google's Timezone API to handle DST and raw-offset conversions; the file's header comments record a recent correction to the timezone arithmetic (using `rawOffset` rather than `total` because the timezone API already handles DST).

`calculate.php` is the chart-construction handler that receives the UTC timestamp and location, instantiates a `Calculation` class, computes planetary longitudes, and emits an SVG chart via the site's drawing infrastructure.

Load-bearing for the Spirit project: these files are not source of theoretical content but are the infrastructure underlying the website's claim to be a working astrological tool, and are the machinery the eventual website rebuild will inherit (with or without modification). The `Calculation` class itself is in the site's `/resources/classes/` directory and is not included in the present project file set; the entry here records the files' existence and function but defers any work on the calculation engine to a future technical-project pass.

These three files are flagged as **Under Construction** in the visible UI ("Under Construction" heading on `calculate.php`), consistent with the author's overall flagging of the website as work-in-progress.

Cross-references: the chart-calculator infrastructure is what enables the site's worked-example feature; the four-thousand-chart corpus the framing references is presumably either fed into or produced by this machinery. Technical-project work would inherit these files.

[### Presentations and external statements](#)

[#### *TheZodiacAsAnElementalFractal.pdf*](#)

A 29-slide presentation deck given by the author. Title slide

through closing "NOT THE END". Structure as recovered from the slide text:

1. Title: The Zodiac as an Elemental Fractal
2. Why Astrology?
3. Spirit and Soul
4. Emergence (the four-stage cycle in headline form)
5. The First Element (numbers, fire)
6. The Cycle Begins (paradox-square at 4 forcing the second dimension)
7. Wholeness and Wave-Functions
8. The Mandala (first colour-coded fractal image)
9. The Cycle of Elements
10. The Zodiac
11. Aries to Pisces (signs as elemental fractal cells)
12. Cardinal / Fixed / Mutable (the modal scheme as falling out of root-element position in decanate sequence)
13. Decans
14. Gods (Elements as Titans, planets as alchemy / chakras / Dan Tien)
15. Chakras–Planets
16. Alchemy (direct and retrograde)
17. Dignities (alchemy-same-as-elemental-pattern; planet "fed" its element through sign)
18. Contention with Tradition (Water Quadrant — Aries-Venus, Taurus-Mars, Gemini-Mercury)
19. Contention with Tradition continued (Earth, Fire quadrants)
20. Aspects (mundane, elemental, approaching, departing, adjacent)
21. Aspects in Practice (orbs; ingress; emergence)
22. Examples (Gareth Bale Madrid v Liverpool; Nasty Ed and

Augusta; Paula Yates; Aron's arm; Mum and Dad / Nietzsche
and Salome; Me and Mars)

23. My Birth Chart

24. Twins

25. Couples

26. By-products of Investigation (Virtualism, Iconism, space,
light, gravity, time)

27. Continuation of Spirit (the most directly load-bearing
slide for the Spirit project: certain-as-taxes; the
paradox rule; the whole-as-virtual-truth-of-facts that
remains when bodies are recycled; quiet-but-together-
still-changing)

28. Life Lessons (birth as starting point; consciousness brings
love and hate; will free within the self; actions bring
consequences; we are here to make decisions; death is not
the end; rebirth evidenced and rational so true; justifies
astrology as not capricious; shows life to be a privilege)

29. NOT THE END

Load-bearing for the Spirit project: slide 27 ("Continuation of
Spirit") and slide 28 ("Life Lessons") together state the
project's *public-facing thesis* in compressed form. Slide 27's
"the whole of a thing is simply a virtual truth, the facts of
the matter, and these are what remain when our bodies are
subtracted and recycled" is candidate aphorism material.
Slide 28's "rebirth is evidenced and rational, so true" gives
the framework's standing position on reincarnation — taken not
as faith but as a structural consequence of the eternal-facts
principle plus evidential pattern.

The visual slides (manifest flags slides 1, 5, 7, 8, 9, 10, 11,

13, 15, 16, 18, 19, 23, 24, 25 as having visual content) carry the Mandala fractal diagrams that the inventory's later passes will want to pull as images when the website's colour-coded fractal is being cross-referenced. Deferred at this stage; flag for retrieval when needed.

The "Examples" slide (slide 22) lists the specific worked-example charts the author was using as public evidence at the time of the talk: Gareth Bale (Madrid v Liverpool); Nasty Ed and Augusta; Paula Yates; Aron's arm; the diarist's parents, Nietzsche and Salome; and the diarist's own Mars work. These overlap with the worked-example corpus in the diaries but the selection-as-presentable is itself informative — these are the cases the author judged as carrying conviction to a sympathetic public audience.

The talk's overall arc — from Why Astrology through Emergence / Numbers / Mandala / Zodiac / Signs / Aspects / Examples to Continuation of Spirit and Life Lessons — is the *natural structure* of an eventual Spirit-tier book chapter or paper. Worth holding as a candidate outline.

Notes for the concept map

Items surfaced during the inventory pass that the concept map will need to address. Not exhaustive; further items will arise as the inventory continues.

- **The higher-dimensional analogue of boost at the connection-of-

facts register.** Gravity has momentum-balance as the present-tense property of mass-distributions that the past records when boost is stripped. The Martin of an individual life has *something* analogous to balance — the framework predicts as much — but what that something is, structurally, is not yet known. Candidate: a property of the connection-network's topology rather than of any individual fact in it. To be developed in `spirit_as_facts.md`.

- **What meditation is doing, on the framework's terms.** The amplification picture in v003's framing says that consciousness and the quiet voice of conscience-and-will are the same machinery in different amplification settings. This suggests that meditation is accessing the same past-fact-empty-shapes as ordinary consciousness but in an unamplified mode that lets quieter structure be heard. To be developed in `spirit_as_facts.md` or `astrology_in_practice.md`.

- **The role of will in deliberately adding new past-facts.** If freedom lives in the residual non-determinacy of present wave-functions and if compensation through new facts is the operational mechanism by which unwanted past-fact-network constraint can be modified going forward, then the will is the mechanism by which past-fact-networks get reconfigured by future action. This is a strong claim and probably wants its own treatment, likely in `ethics_of_constraint.md` if that thread is confirmed.

- **The status of `ethics_of_constraint.md` as a standalone thread.** The framing's freedom-and-compensation material may live more naturally as a section of `spirit_as_facts.md` or `astrology_in_practice.md` than as a standalone thread. Concept map to decide.

- **The four-fold chakra grouping as a face of the four-Titan ontology.** The `chakras.php` Reductionistic / Holistic / Differentiated / Abstract grouping by chakra source-element maps

one-to-one onto the D055A four-Titan layers (Iconology / Ipsiology / Realology / Veratology). The concept map should note this as a load-bearing convergence: the same four-fold pattern surfaces at the body-as-self level (chakras) and at the ontology-of-domains level (Titans / Tier-ologies), with the twelve gods / planets / chakras as the structural elaboration of the four. Likely material for `planets_and_elements.md` and for the Tier-1 / Tier-3 bridge.

- **The Pluto-retrograde quantum-observer extension.** The `planets.php` Pluto-retrograde passage claims the wave-function-collapse-by-quantum-observer principle extends to "even the tiniest atoms, even hydrogen" — anything with internal parts. This is a strong public-facing statement of the Iconism / Tier-2 thesis that internal structure is sufficient for observerhood. Worth flagging because it may surface a Tier-2 question the Spirit project's `spirit_as_facts.md` thread needs answered before it can rely on the framework's universal-observer reading.
- **The framework's account of meaning and fact as one and the same thing.** The closing aside of `reading.php`'s life-chart section — "meaning and fact are truly one and the same thing" — states an identity that has implications for both `spirit_as_facts.md` and the philosophy papers downstream. The concept map should weigh whether this identity is best stated here, or whether it belongs in Tier 1's `foundations_v001.md`, with the Spirit project quoting it as a load-bearing result.
- **Aspects as standing relationships rather than degree-based events.** `aspects.php`'s framing ("aspects are always on") and `astrology.php`'s quantum-orb claim together state a position that departs significantly from received astrological practice and that the framework's structural account justifies. This is central to `astrology_in_practice.md`'s "what gets retired" task

and should be inventoried as a specific reformulation rather than left as a general claim.

- **The Earth as twelfth planet, ruler of Virgo, identified with the Ascendant.** Both `astrology.php` and `houses.php` state this assignment, which is a substantive structural-corrective proposal that breaks with traditional Mercury-rules-Virgo. The proposal is one of the cleaner public-facing statements of the framework's elemental-completeness rule (each elemental alchemy must have a corresponding planet). The concept map should flag this as a load-bearing claim for `planets_and_elements.md`.
- **The local-space / whole-sign houses preference as a methodology recommendation, not a structural claim.** The `houses.php` System section recommends local-space whole-sign houses; the recommendation is methodological rather than structural. The concept map should distinguish recommendations-of-this-kind from structural claims when sorting material for `astrology_in_practice.md`.
- **The afterlife as "quieter than amplified life" — public-facing statement of the v003 amplification framing.** The `death.php` passage on the afterlife being quieter than life because the brain's amplification machinery is gone is the same loud / quieter / quieter-still architecture as the inventory's current framing, but stated in afterlife language. The concept map should record that the framing's reach extends naturally to the afterlife register; `birth_death_reincarnation.md` and `spirit_as_facts.md` are co-load-bearing on this.
- **Candidate aphorisms from the PHP pass.** "When you are dead you will haunt yourself" (`death.php`); "meaning and fact are truly one and the same thing" (`reading.php`); the chakras / planets / gods are "three vocabularies for twelve alchemical

processes" (compressed from `chakras.php`); the planet-as-function-not-body identification ("if it did something else, then it would be a different planet" — `astrology.php`). These join the slide-27 candidates already on file in the candidate-aphorism register the concept map will build.

To come in subsequent versions:

- Register 2 entries for the 42 diary extracts

(`Astrology___from_Diary_*.docx`), likely grouped by diary number with the per-passage editorial-note structure that the diary archive's extraction has already established.

End working document v004.